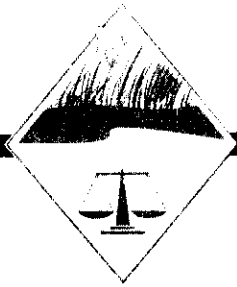


# ILLINOIS POLLUTION CONTROL BOARD



ORIGINAL

**GOVERNOR**

Rod R. Blagojevich

March 8, 2007

**TO: ALL PARTIES CONCERNED**

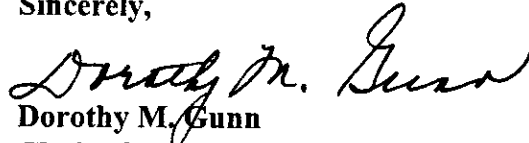
**RE: AC 06-32, County of Jackson v. David Skidmore**

◆  
**SPRINGFIELD OFFICE**

1021 North Grand Ave., East  
P.O. Box 19274  
Springfield, IL  
62794-9274  
217-524-8500  
FAX 217-524-8508

**Pursuant to the March 1, 2007 Interim Opinion and Order adopted in the above-referenced matter, attached please find an Affidavit of the Costs that were incurred by the Board as a result of hearing.**

Sincerely,

  
**Dorothy M. Gunn**  
Clerk of the Board

◆  
**CHICAGO OFFICE**

James R. Thompson Center  
100 West Randolph  
Suite 11-500  
Chicago, IL 60601  
312-814-3620  
FAX 312-814-3669  
TTY 312-814-6052

**DMG/me**  
**Attachments**

◆  
**WEB SITE**

[www.ipcb.state.il.us](http://www.ipcb.state.il.us)



PRINTED ON RECYCLED PAPER

ILLINOIS POLLUTION CONTROL BOARD  
March 1, 2007

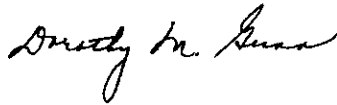
IN THE MATTER OF: )  
 )  
COUNTY OF JACKSON, )  
 )  
Complainant, )  
 )  
v. ) AC 06-32  
 ) (County Site Code 0778005012)  
 ) (Administrative Citation)  
DAVID SKIDMORE )  
 )  
Respondent. )

AFFIDAVIT OF COSTS

I, Dorothy M. Gunn, Clerk of the Pollution Control Board (Board), state that the below-listed Administrative Citation costs, incurred by the Board as a result of hearing in the above-captioned proceedings, are true and accurate:

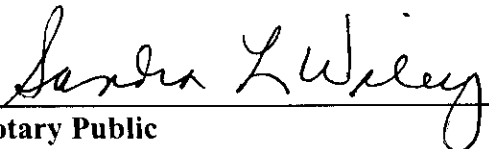
Pollution Control Board Costs:

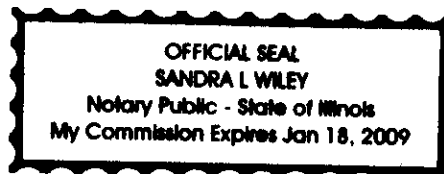
Hearing Officer \$ 0  
Court Reporting \$ 220.20  
Total \$ 220.20



Dorothy M. Gunn, Clerk  
Illinois Pollution Control Board

Subscribed and sworn to before me this 8th day  
of March 2007

  
Notary Public



# INVOICE - VOUCHER

## FY2007

STATE OF ILLINOIS

ENVIRONMENTAL PROTECTION AGENCY

\*

PAYMENT OF INTEREST MAY BE AVAILABLE IF THE STATE FAILS TO COMPLY WITH THE ILLINOIS PROMPT PAYMENTS ACT, 30 ILCS 540	2. Taxpayer Identification Number <b>371264370</b>	2a. TIN Type	4. Voucher No. <b>421</b>
	3. Vendor or Payee <b>KEEFE PATRICK H</b>  <b>11 NORTH 44TH STREET</b> <b>BELLEVILLE IL 622265599</b>		5. Voucher Date <b>08-08-06</b>
DISPOSITION OF COPIES 1.Comptroller 2.Agency 3.Agency 4.Remittance Copy 5.Agency 6.Agency 7.Retained By Vendor			6. Appropriation Account Code <b>944-53270-1200-00-0</b>
			7. Invoice Number <b>55837</b>
			8. Invoice Date <b>07-19-06</b>

10. Give Complete Description of Articles/Services Rendered or Attach Itemized Vendor Invoice	11.Quantity	12.Units	13.Unit Price	14.Amount
CONTROL # /VENDOR INVOICE #/INV DATE /DOC 0000000982/55837 /07-19-2006/1266 KEEFE REPORTING  07052006 07052006 5700  IL POLLUTION CONTROL BOARD  COURT REPORTING SERVICES FOR CASE AC06-32 ON 7/5/06  NOT SUBJECT TO CONTRACTUAL WITHHOLDINGS				\$220.20

18. Exp. Obj. <b>1266</b>	19. Exp. Amount <b>\$220.20</b>	COMB USE ONLY	22. Obligation No. <b>PCB7001</b>	23.F/P <b>P</b>	24. Payment Amount <b>\$220.20</b>	15. Subtotal <b>\$220.20</b>	16. Discount/Deduction	17. Total Amount <b>\$220.20</b>
20.Total Exp. <b>\$220.20</b>	25. Total Payment Amount <b>\$220.20</b>							

26.For Agency Use Only

REF DOC:  
SUBA: 70100  
SUB SUBA:  
BLANKET OBL#:

Approved for Payment

*Missy Clark*  
Receiving Officer

*Anthony J. Truffin*  
Clerk

**AUG - 8 2006**  
Date

**AUG - 8 2006**  
Date

Certification of Receiving Agency

I certify that the goods or services specified on this voucher were for the use of this agency and that the expenditure for such goods or services was authorized and lawfully incurred, that such goods or services meet all the required standards set forth in the purchase agreement or contract to which this voucher relates; and that the amount shown on this voucher is correct and approved for payment. If applicable, the reporting requirements of Section 5.1 of 'An Act to create the Bureau of the Budget and to define its power and duties and to make an appropriation', approved April 17, 1969, as amended, have been met.

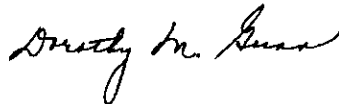
Head of Unit or Authorized Agent Date (Date) Agency Head (Signature)

**PROOF OF SERVICE**

I, DOROTHY M. GUNN, do state that I have this 8th day of March 2007 served the attached Affidavit of Costs upon the persons listed below, by placing same in envelopes addressed to said persons, first class mail, postage prepaid, and depositing same in a United States mailbox located at 100 West Randolph Street, Chicago, Illinois 60601.

David Skidmore  
1 Mineral Springs Drive  
Ava, IL 62907

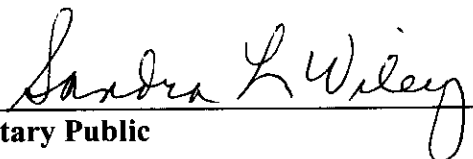
Daniel Brenner  
Assistant State's Attorney  
Jackson County State's Attorney Office  
Jackson County Courthouse  
Murphysboro, IL 62966



Dorothy M. Gunn, Clerk

**SUBSCRIBED AND SWORN TO BEFORE ME**

**THIS 8TH DAY OF MARCH 2007**

  
\_\_\_\_\_  
Notary Public